

**Holidays HW (Session 2023-24)**  
**Class XI Commerce**

**SUBJECT : ENGLISH**

Q1 Read any one novel/story/play of the following Indian authors and do as directed:

JANE AUSTIN

OR

B. SHAKESPEARE

OR

RUSKIN BOND

- Write a book review and critical appreciation of the novel in 150 to 200 words
- Write a character sketch of any ONE character that you loved in the novel.
- Write 50 difficult words along with their meaning
- Make a beautiful book jacket for the same and keep the sheets of above questions in it

Please note:

The project must be handwritten. Use A-4 size sheets .

**Q2 POSTER MAKING**

Make a poster portraying your thoughts and point of view on the following topics:

- 1- 'THE BLUE GOLD-'WATER'
- 2 - 'MENTAL WELL BEING'

**SUBJECT : BUSINESS STUDIES**

1. Prepare mind mapping of Chapter- 'Evolution and Fundamentals of Business' in CW notebook
2. Prepare a project as per CBSE guidelines on the following topics as allotted **Roll No. wise :**
  - 1-7 Any Sole proprietorship form of Business
  - 8-14 Any Joint Hindu Family Business
  - 15-21 Any Indian MNC
  - 22-27 Any non- Indian MNC
  - 28-36 Insurance
  - 37- 42 Banking
  - 43 & Above A visit to shopping mall.
3. Revise both the chapters covered in the class.
4. Do Assignments uploaded on Google Classroom.

## **SUBJECT : ACCOUNTANCY**

1. Revise the chapters covered in the class.
2. Do Assignment uploaded on Google Classroom.

## **SUBJECT : ECONOMICS**

1. Assignment from Microeconomics Ch 2 Consumer's Equilibrium
2. Do practice numericals in your Homework notebook from Statistics book of Mean, median and mode from the following exercises:

Ch 8 Unsolved practicals Q 1 to 14

Ch 9 Unsolved practicals Q 1 to 8 and Q 23 to 28

3. Make a project on any one of the following topics:
  - i. Current environment challenges
  - ii. Sustainable development
  - iii. Goods and services tax (GST)
  - iv. Demonetization
  - v. Employment and unemployment
  - vi. organic farming
  - vii. Human Development Index

Note: The length of the project should be 10 to 15 pages on A4 size ruled sheet no fancy sheets should be used.

## **SUBJECT : INFORMATICS PRACTICES**

1. Prepare a presentation with animation effects , images, background and content , as allotted **Roll No. wise** :  
Roll no. 1 -15 : Computer System Overview  
Roll no. 16 -30 : Python Fundamentals - Tokens  
Roll no. 31 - 45 : Operators  
Roll no. 46 onwards : Data Types  
Note : (**minimum 15 slides**)
2. Complete the Assignments of Ch1 , Ch2, Ch3
3. Do Practice of Programs for Getting Started with Python and Python Fundamentals

## **SUBJECT : MATHEMATICS**

1. Complete the Assignment Of Ch1, 2 & 5
2. Prepare the syllabus of Periodic Test-1

## **SUBJECT- PHYSICAL EDUCATION**

- Use colourful A4 Size Sheets.
- Perform 10 Asanas Daily.

- Paste your own pics of Asanas.
- Write -Introduction of Asana procedure, 10 Benefits, 5 contraindications.

### **SUBJECT: PUNJABI**

ਪਰਿਯੋਜਨਾ ਕੰਮ (Project work)

\* ਕਿਸੇ ਇੱਕ ਵਿਸ਼ੇ ਤੇ ਪ੍ਰੋਜੈਕਟ ਤਿਆਰ ਕਰੋ

ਵਿਸ਼ੇ:-

- ਜੰਕ ਫੂਡ (ਵੱਧਦਾ ਪ੍ਰਚਲਨ ਤੇ ਨੁਕਸਾਨ )
- ਬਜ਼ੁਰਗਾਂ ਦਾ ਘੱਟ ਰਿਹਾ ਸਤਿਕਾਰ (ਕਾਰ ਅਤੇ ਸੁਝਾਵ )
- ਪੰਜਾਬੀ ਰਹਿਣ ਸਹਿਣ
- ਮੇਲੇ ਅਤੇ ਤਿਉਹਾਰ
- ਮਹਾਂਪੁਰਸ਼ (ਜੀਵਨੀ ਅਤੇ ਉਪਦੇਸ਼)
- ਸਮਾਜਿਕ ਕੁਰੀਤੀਆਂ (ਦਾਜ, ਭਰੂਣ ਹੱਤਿਆ, ਨਸ਼ੇ)

\*ਲਾਜ਼ਮੀ ਪੰਜਾਬੀ ਪਾਠ-ਪੁਸਤਕ ਵਿੱਚੋਂ ਪਹਿਲੀਆਂ 1 ਤੋਂ 10 ਤੱਕ ਅਖਾਉਤਾਂ ਆਪਣੀ ਪੰਜਾਬੀ ਦੀ ਕਾਪੀ ਵਿੱਚ ਲਿਖੋ।

\* ਜਮਾਤ ਵਿੱਚ ਕਰਵਾਏ ਕੰਮ ਦੀ ਦੁਹਰਾਈ ਕਰੋ।

Note

- ਪ੍ਰੋਜੈਕਟ ਦਾ ਕੰਮ ਅੱਠ ਤੋਂ ਦਸ ਪੰਨੇ
- Title page ਮੁੱਖ ਪੰਨਾ
- ਮੁੱਖ ਬੰਧ
- ਤੱਤਕਰਾ (Index)
- ਤਸਵੀਰਾਂ ਦੀ ਮਦਦ ਨਾਲ ਪ੍ਰੋਜੈਕਟ ਦਾ ਵਿਸਤਾਰ ਕਰੋ ।
- ਅੰਤਕਾ
- ਸਹਾਇਕ ਸਮੱਗਰੀ ।